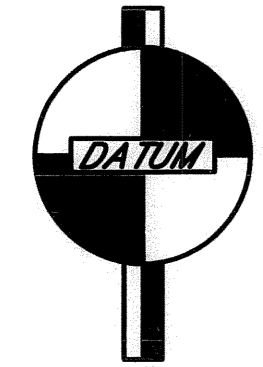


LEGEND (EXISTING)

- MONUMENT
 - UTILITY POLE
 - UTILITY POLE ANCHOR
 - TELEPHONE RISER
 - MISC. JUNCTION BOX
 - PAD MOUNTED TRANSFORMER
 - UTILITY JUNCTION BOX
 - POWER VAULT
 - TRAFFIC SIGN
 - STREET LIGHT ASSEMBLY
 - WATER METER
 - WATER VALVE
 - FIRE HYDRANT
 - WATER MANHOLE
 - GUARD POST
 - MAIL BOX(S)
 - TREE (CONIFER)
 - TREE (DECIDUOUS)
 - SHRUB
 - YARD LIGHT
 - BUS STOP
 - STORM DRAIN CATCH BASIN
 - CENTERLINE
 - SECTION LINE
 - RETAINING WALL
 - EDGE OF ASPHALT
 - CONCRETE
 - CURB AND GUTTER
 - EDGE OF GRAVEL/SHOULDER
 - EXISTING GUARD RAIL
 - RIGHT-OF-WAY
 - EASEMENT LINE
 - PROPERTY LINE
 - BUILDING LINE
 - FENCE
 - VEGETATION LINE
 - WETLAND LIMIT
 - SD
 - STORM DRAINAGE
- PARCEL #**
TAX PARCEL #
LAST NAME
FIRST NAME
SITE ADDRESS

LEGEND (PROPOSED)

- RIGHT-OF-WAY LINE
- RIGHT-OF-WAY ACQUISITION
- SLOPE EASEMENT
- DRIVEWAY RECONSTRUCTION PERMIT
- DRAINAGE EASEMENT
- EXISTING EASEMENT

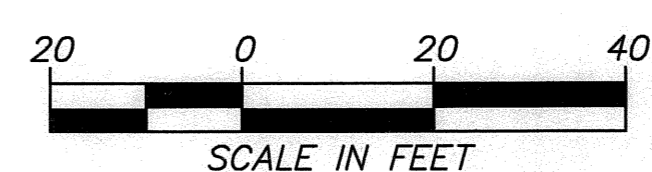


HORIZONTAL DATUM: NAD 1983-1991
FIELD IN FIELD BOOK # 1424
VERTICAL DATUM: N.G.V.D 1929
BENCH MARK #P-11/19-1 USC&GS
Alum. Tablet N. End Abutment of
B.N.S.F. R/R steel Bridge Over Clarks
Creek W. of Stewart Ave E R/R
Tracks & 66th Ave E

T. 20 N., R. 4 E., W.M.
 NE 1/4 NW 1/4 SEC. 19
 NW 1/4 NE 1/4 SEC. 19

REGION NO. 10	STATE WASH.	FEDERAL AID PROJECT NO. STPUL 3170(003)	SHEET NO. 2	TOTAL SHEETS 20
------------------	----------------	--	----------------	--------------------

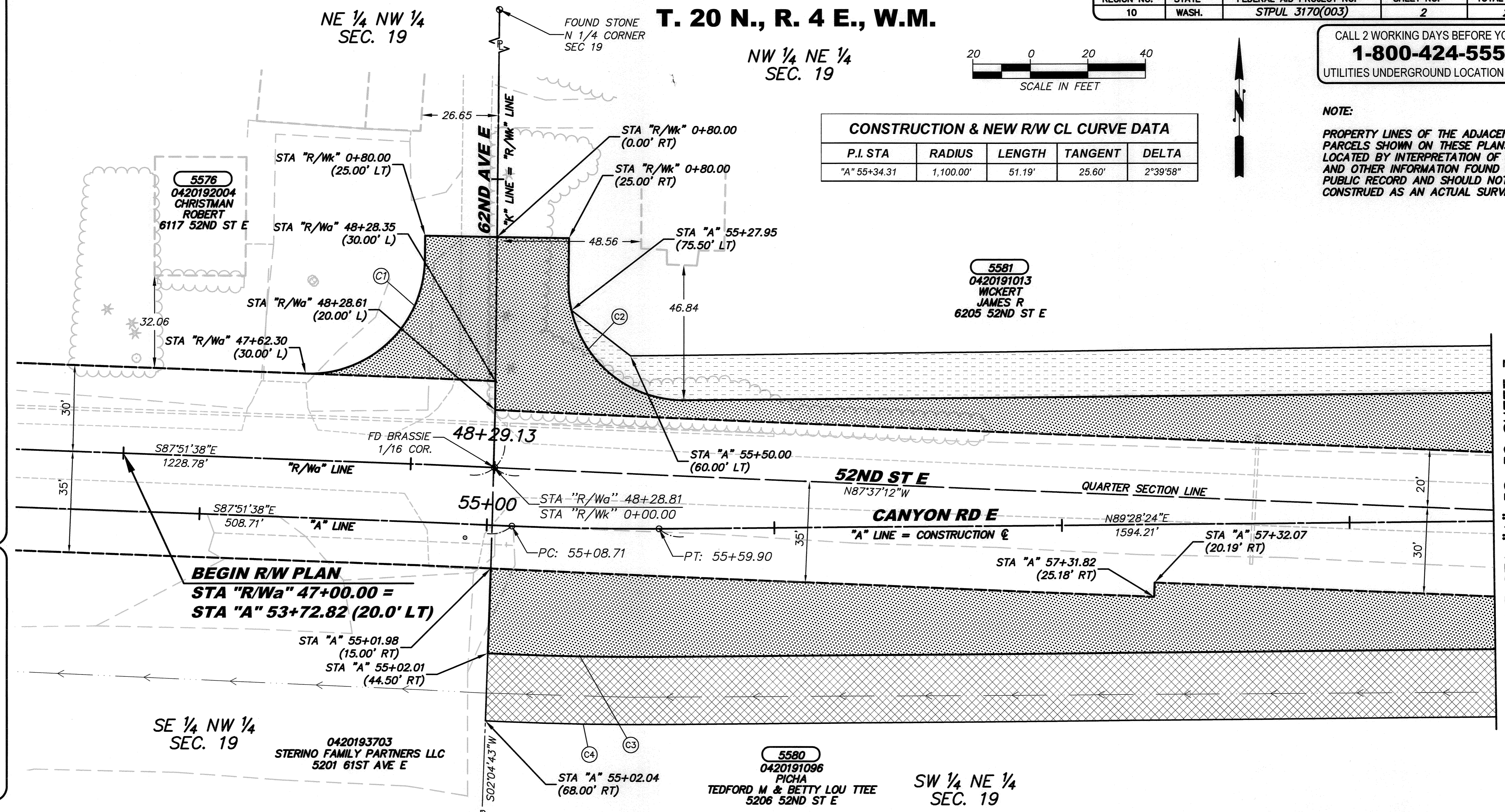
CALL 2 WORKING DAYS BEFORE YOU DIG
1-800-424-5555
 UTILITIES UNDERGROUND LOCATION CENTER



NOTE:
 PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.

CONSTRUCTION & NEW R/W CL CURVE DATA

P.I. STA	RADIUS	LENGTH	TANGENT	DELTA
"A" 55+34.31	1,100.00'	51.19'	25.60'	2°39'58"



OWNERSHIP

PARCEL NO.	NAME	TOTAL AREA	R/W ACQUISITION	REMAINDER	SLOPE ESMT	DRAINAGE ESMT
5576	CHRISTMAN, ROBERT	161,608 SF	1,606 SF	160,002 SF		
5580	PICHA, TEDFORD M & BETTY LOU TTEE	275,735 SF	11,617 SF	264,118 SF	1,158 SF	17,046 SF
5581	WICKERT, JAMES R	435,600 SF	14,563 SF	421,037 SF	9,300 SF	

R/W & SLOPE EASEMENT CURVE DATA

CURVE NO.	P.C. STA (OFFSET)	RADIUS	LENGTH	TANGENT	DELTA	P.T. STA (OFFSET)
C1	"R/Wa" 47+62.30 (30.00' LT)	40.00'	63.87'	41.05'	91°28'54"	"R/Wa" 48+02.28 (71.03' LT)
C2	"A" 55+26.65 (84.87' LT)	40.00'	63.67'	40.84'	91°11'45"	"A" 55+69.22 (44.50' LT)
C3	"A" 55+08.71 (44.50' RT)	1,144.50'	53.26'	26.63'	2°39'58"	"A" 55+59.90 (44.50' RT)
C4	"A" 55+08.71 (68.00' RT)	1,168.00'	54.35'	27.18'	2°39'58"	"A" 55+59.90 (68.00' RT)

DRAWN BY: C. LAKOSE	BOOK NO.: 1424
DESIGNED BY: L. SANFORD	SURVEYED BY: D. AUCLAND
CHECKED BY: R. SCHLONGA, P.E.	DATE SURVEYED: 6-30-2000
REVIEWED BY: P. BAUGHMAN, P.E.	DATE PLOTTED: Oct. 2012

NO.	DATE	REVISION	BY	APPROVED

Pierce County
 Public Works and Utilities
 Office of the County Engineer
 Tacoma Mall Office Building
 4301 South Pine Street, Suite 446
 Tacoma, Washington 98409-7207
 An APWA Accredited Agency

County Engineer
 APPROVED BY:

 BRIAN D. STACY, P.E. DATE: 10-17-12

 RAMIRO A. CHAVEZ, P.E., PGMP
 PROJECT ENGINEERING MANAGER

CANYON RD E NORTHERLY EXTENSION
62ND AVE E TO 45TH ST CT E
RIGHT OF WAY PLAN SHEET
CRP 5498

Drawing: P:\5498-5257E\0AVE\ENGRS\DRAWINGS\RIGHTTOFWAY\PLANSHEETS\5498PROFWPLANS01.DWG Layout Tab: ROW 02
 Xrefs: 5498DESIGNINDEX.DWG / 5498-5643-TOPINDEX.DWG / 5498 ROW INDEX.DWG / 5498BORTHINDEX.DWG
 Date: 10/10/2012 Time: 12:42:21 PM Plotted by: CLAKOSE