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Dave Morell, Vice Chair
District No. 1

Amy Cruver
District No. 3

Marty Campbell, Executive Pro-Tempore
District No. 5



Derek Young, Chair
District No.7

Hans Zeiger
District No. 2

Ryan Mello
District No. 4

Jani Hitchen
District No. 6

Pierce County Council

AMENDED MEETING SCHEDULE

For February 15-19, 2021

930 Tacoma Avenue South, Room 1045
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711
www.piercecountywa.org/council

MONDAY, FEBRUARY 15, 2021

OFFICE CLOSED – PRESIDENTS' DAY

All meetings are audio recorded and cablecast from gavel to gavel. Watch regular meetings live through remote streaming at piercountytv.org, or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.



TUESDAY, FEBRUARY 16, 2021

• **9:30 a.m.**

HUMAN SERVICES COMMITTEE

Derek Young, Chair
Jani Hitchen, Vice Chair
Marty Campbell, Member
Amy Cruver, Member
Hans Zeiger, Member

Clerk: Jenifer Schultz, (253) 798-6696

Webinar ID: 930-3305-3935

Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at piercesoundtv.org, or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.

Electronic meeting material can be accessed at www.piercesoundwa.org/councilcommittees.

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes

5. South Sound 211 Update
Presenter: Penni Belcher, 211 Manager of United Way of Pierce County,
(253) 682-1823

6. Other Business
7. Adjournment

Note day and time change

• **11:00 a.m.**

SPECIAL MEETING RULES AND OPERATIONS COMMITTEE

Derek Young, Chair
Dave Morell, Vice Chair
Marty Campbell, Executive Pro Tempore
Jani Hitchen, Alternate

Clerk: Jenifer Schultz, (253) 798-6696

Webinar ID: 945-1382-9108

Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at piercesoundtv.org, or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.

Electronic meeting material can be accessed at www.piercesoundwa.org/councilcommittees.

1. Call to Order



2. Roll Call
3. Approval of Agenda
4. Approval of the Meeting Schedule for the week of February 22-26, 2021
5. Approval of the Council Agenda for February 23, 2021
6. Adjournment

• **Noon** **TUESDAY STUDY SESSION**

Clerk: Audrey Persons, (253) 798-7778

Webinar ID: 957-3780-0021

Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.

1. Call to Order
2. Legislative Update
2. Review of Today's Council Agenda
 - a. Amendments
 - b. Grant Reports
3. Review of Committee Agendas for the Week
4. External Boards and Commissions
5. Discussion of Administrative Items
 - a. Scheduling
 - b. Staffing, Facilities and Equipment
 - c. Office Project Updates
6. Chair's Topics
 - a. ~~Executive Session Pursuant to RCW 42.30.110 (1)(i)~~
7. Other Business
 - a. Executive Session Pursuant to RCW 42.30.110 (1)(i)
8. Adjournment

• **3:00 p.m.** **COUNCIL MEETING**

Clerk: Denise Johnson, (253) 798-6065

Webinar ID: 976-6178-7423

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Electronic meeting material can be accessed at www.piercecountywa.org/councilcommittees.

[See Council Agenda for details.](#)



WEDNESDAY, FEBRUARY 17, 2021

Note day change

- **1:30 p.m.**

SPECIAL MEETING COMMUNITY DEVELOPMENT COMMITTEE

Ryan Mello, Chair
Marty Campbell, Vice Chair
Dave Morell, Member
Derek Young, Member
Hans Zeiger, Member

Clerk: Jenifer Schultz, (253) 798-6696

Webinar ID: 928-4334-3887

Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at piercetytv.org, or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.

Electronic meeting material can be accessed at www.piercecounywa.org/councilcommittees.

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. [Proposal No. 2021-8](#), Sustainability 2030 – Greenhouse Gas Reduction Plan
An Ordinance of the Pierce County Council Adopting the Sustainability 2030: Pierce County’s Greenhouse Gas Reduction Plan, “Sustainability 2030”; Declaring this Plan to be the County’s Adopted Policy for Purposes of Revised Code of Washington 70A.45.070; and Adopting Findings of Fact.
Sponsored by: Councilmembers Derek Young and Ryan Mello
Council contact person: Mike Kruger, (253) 798-6067
Department contact person: Ryan Dicks, Planning and Public Works,
(253) 798-8603
Date of final Council hearing: March 9, 2021
5. Adjournment



OTHER MEETINGS:

WEDNESDAY, FEBRUARY 17, 2021

- 11:00 a.m. **FLOOD CONTROL ZONE DISTRICT
EXECUTIVE COMMITTEE**
Dave Morell, Chair
Marty Campbell, Vice Chair
Hans Zeiger, Member

Clerk: Audrey Persons, (253) 798-7778

[Agenda details distributed separately.](#)

THIS MEETING IS CANCELED