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Dave Morell, Vice Chair  
District No. 1

Amy Cruver  
District No. 3

Marty Campbell, Executive Pro-Tempore  
District No. 5



Hans Zeiger  
District No. 2

Ryan Mello  
District No. 4

Jani Hitchen  
District No. 6

Derek Young, Chair  
District No.7

## Pierce County Council

# AMENDED MEETING SCHEDULE

**For March 1-5, 2021**

930 Tacoma Avenue South, Room 1045  
Tacoma, WA 98402

Voice: (253) 798-7777 – FAX: (253) 798-7509 – Toll-Free: (800) 992-2456 – TTY: 711

[www.piercecountywa.org/council](http://www.piercecountywa.org/council)

## MONDAY, MARCH 1, 2021

### • 10:00 a.m. RULES AND OPERATIONS COMMITTEE

Derek Young, Chair  
Dave Morell, Vice Chair  
Marty Campbell, Executive Pro Tempore  
Jani Hitchen, Alternate

*Clerk: Patty Face, (253) 798-2687*

Webinar ID: 945-1382-9108

*Regularly scheduled meetings are audio recorded and cablecast from gavel to gavel live through remote streaming at [piercecountytv.org](http://piercecountytv.org), or via cable on Comcast channel 22, Click! channels 22/522 HD and Rainier Connect channels 20/513 HD.*

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Roll Call
3. Approval of Agenda

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4. Approval of Minutes
5. Approval of the Meeting Schedule for the week of March 8-12, 2021
6. Approval of the Council Agenda for March 9, 2021
7. [Proposal No. 2021-11](#), Memorandum of Understanding - Extension of Existing Labor Agreement

An Ordinance of the Pierce County Council Ratifying the Memorandum of Understanding Reached with the Pierce County Prosecuting Attorneys' Association and Extending the 2020 Collective Bargaining Agreement to December 31, 2021; and Amending the Salary Classification Plan.

Sponsored by: Councilmember Derek Young

Council contact person: Paul Bocchi, (253) 798-7304

Department contact persons: Human Resources – Joe Carrillo, (253) 798-6690 and Lisa Hilligoss, (253) 798-2908

Date of final Council hearing: March 9, 2021

8. [Proposal No. 2021-12](#), Memorandum of Understanding - Extension of Existing Labor Agreement

An Ordinance of the Pierce County Council Ratifying the Memorandum of Understanding Reached with Council 2, Washington State Council of County and City Employees, American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO Local 3752LT Correctional Lieutenants (Local 3752LT), Extending the 2018 – 2020 Labor Agreement to December 31, 2021; and Amending the Pierce County Salary Classification Plan.

Sponsored by: Councilmember Derek Young

Council contact person: Paul Bocchi, (253) 798-7304

Department contact persons: Human Resources – Lisa Hilligoss, (253) 798-2908 and Joe Carrillo, (253) 798-6690

Date of final Council hearing: March 9, 2021

9. [Proposal No. 2021-13](#), Memorandum of Understanding - Addendum to Incorporate New Bargaining Unit

An Ordinance of the Pierce County Council Ratifying the Memorandum of Understanding Reached with Council 2, Washington State Council of County and City Employees, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, Local 120; and Amending the Pierce County Classification Plan.

Sponsored by: Councilmember Derek Young

Council contact person: Paul Bocchi, (253) 798-7304

Department contact persons: Human Resources – Amy Spiegel, (253) 798-7639 and Lisa Hilligoss, (253) 798-2908

Date of final Council hearing: March 9, 2021

10. Other Business
11. Adjournment



• **11:00 a.m.**

**MONDAY STUDY SESSION**

*Clerk: Audrey Persons, (253) 798-7778*

Webinar ID: 987-0674-0485

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Legislative Update
3. Review of March 2, 2021, Council Meeting Agenda
  - a. Amendments
  - b. Grant Report
4. Review of Committee Agendas for the Week
5. Discussion of Administrative Items
  - a. Scheduling
  - b. Staffing, Facilities and Equipment
  - c. Office Project Updates
6. Other Business
7. Adjournment

• **1:30 p.m.**

**COMMUNITY DEVELOPMENT COMMITTEE**

Ryan Mello, Chair  
Marty Campbell, Vice Chair  
Dave Morell, Member  
Derek Young, Member  
Hans Zeiger, Member

*Clerk: Jenifer Schultz, (253) 798-6696*

Webinar ID: 928-4334-3887

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1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes



5. [Proposal No. 2021-8](#), Sustainability 2030 – Greenhouse Gas Reduction Plan  
An Ordinance of the Pierce County Council Adopting the Sustainability 2030: Pierce County’s Greenhouse Gas Reduction Plan, “Sustainability 2030”; Declaring this Plan to be the County’s Adopted Policy for Purposes of Revised Code of Washington 70A.45.070; and Adopting Findings of Fact.  
*(Continued from the February 17, 2021, Special Community Development Committee Meeting)*  
  
Sponsored by: Councilmembers Derek Young and Ryan Mello  
Council contact person: Mike Kruger, (253) 798-6067  
Department contact person: Ryan Dicks, Planning and Public Works, (253) 798-8603  
Date of final Council hearing: March 9, 2021
  
6. [Proposal No. 2021-14](#), Parks and Recreation Citizens' Advisory Board  
An Ordinance of the Pierce County Council Amending Chapter 2.71 of the Pierce County Code, “Parks and Recreation Citizens’ Advisory Board,” to Amend the Board’s Composition, Meetings – Rules and Records, and Functions; and Adopting Findings of Fact.  
  
Sponsored by: Councilmembers Dave Morell, Amy Cruver, Hans Zeiger, and Marty Campbell  
Council contact person: Mike Kruger, (253) 798-6067  
Department contact persons: Parks and Recreation – Roxanne Miles, (253) 798-4007 and Kimberly Freeman, (253) 798-4009  
Date of final Council hearing: March 9, 2021
  
7. Planning and Public Works Best Public Agency Report  
Presenter: Melanie Halsan, Assistant Director, Planning and Public Works, (253) 798-2759
  
8. Planning and Public Works Public Nuisance  
Presenter: Melanie Halsan, Assistant Director, Planning and Public Works, (253) 798-2759
  
9. Other Business
10. Adjournment



## TUESDAY, MARCH 2, 2021

- **9:30 a.m. HUMAN SERVICES COMMITTEE**

Derek Young, Chair  
Jani Hitchen, Vice Chair  
Marty Campbell, Member  
Amy Cruver, Member  
Hans Zeiger, Member

*Clerk: Linda Medley (253) 798-3647*

Webinar ID: 930-3305-3935

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1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
5. Presentation on The Steven A. Cohen Military Families Clinic and Behavioral Health Care  
Presenter: Nichole Ayres, Clinic Director, The Steven A. Cohen Military Family Clinic at Valley Cities, 253-215-7070
6. Other Business
7. Adjournment

- **Noon TUESDAY STUDY SESSION**

*Clerk: Audrey Persons, (253) 798-7778*

Webinar ID: 957-3780-0021

*Electronic meeting material can be accessed at [www.piercecountywa.org/councilcommittees](http://www.piercecountywa.org/councilcommittees).*

1. Call to Order
2. Review of Today's Council Agenda
3. External Boards and Commissions
4. Chair's Topics
5. Other Business
  - a. Executive Session Pursuant to RCW 42.30.110(1)(i)
6. Adjournment



• **3:00 p.m.** **COUNCIL MEETING**

*Clerk: Denise Johnson, (253) 798-6065*

Webinar ID: 976-6178-7423

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**[See Council Agenda for details.](#)**

**WEDNESDAY, MARCH 3, 2021**

• **1:00 p.m.** **SPECIAL STUDY SESSION**

*Clerk: Audrey Persons, (253) 798-7778*

Webinar ID: 960-9451-4770

*Electronic meeting material can be accessed at [www.piercecounitywa.org/councilcommittees](http://www.piercecounitywa.org/councilcommittees).*

1. Call to Order
2. Pierce County Charter Overview
3. Rules of Procedure
4. Adjournment