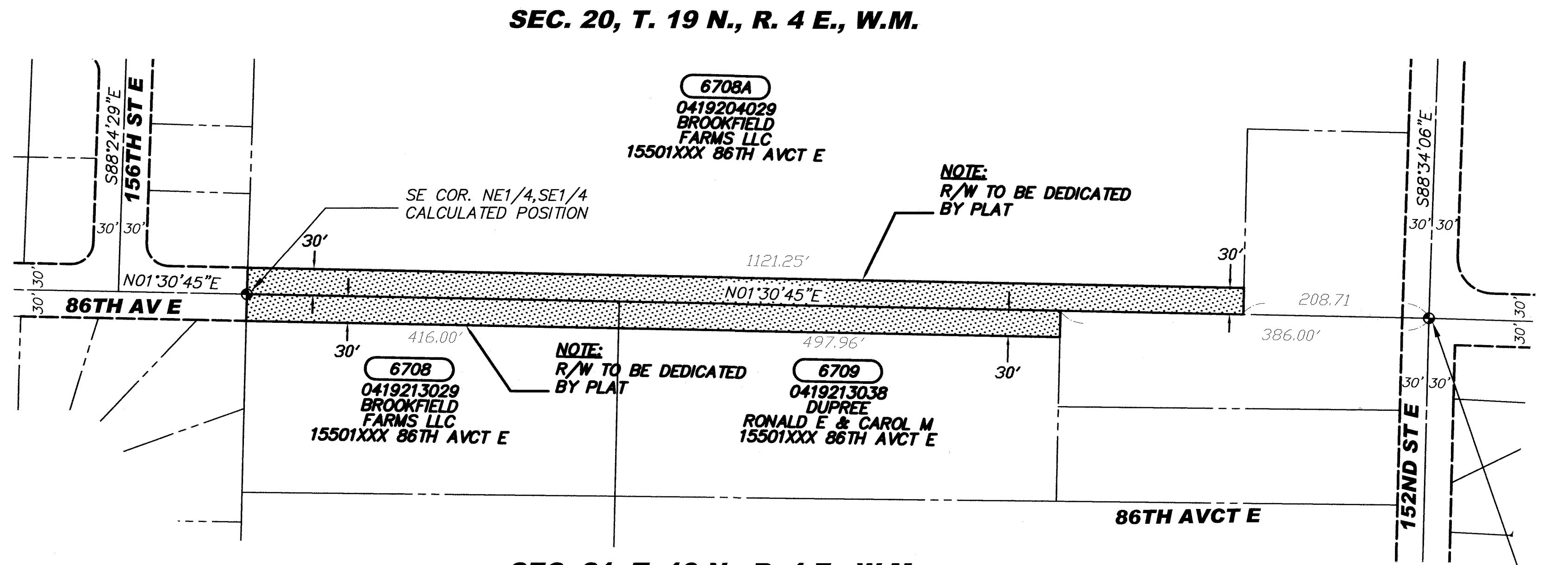


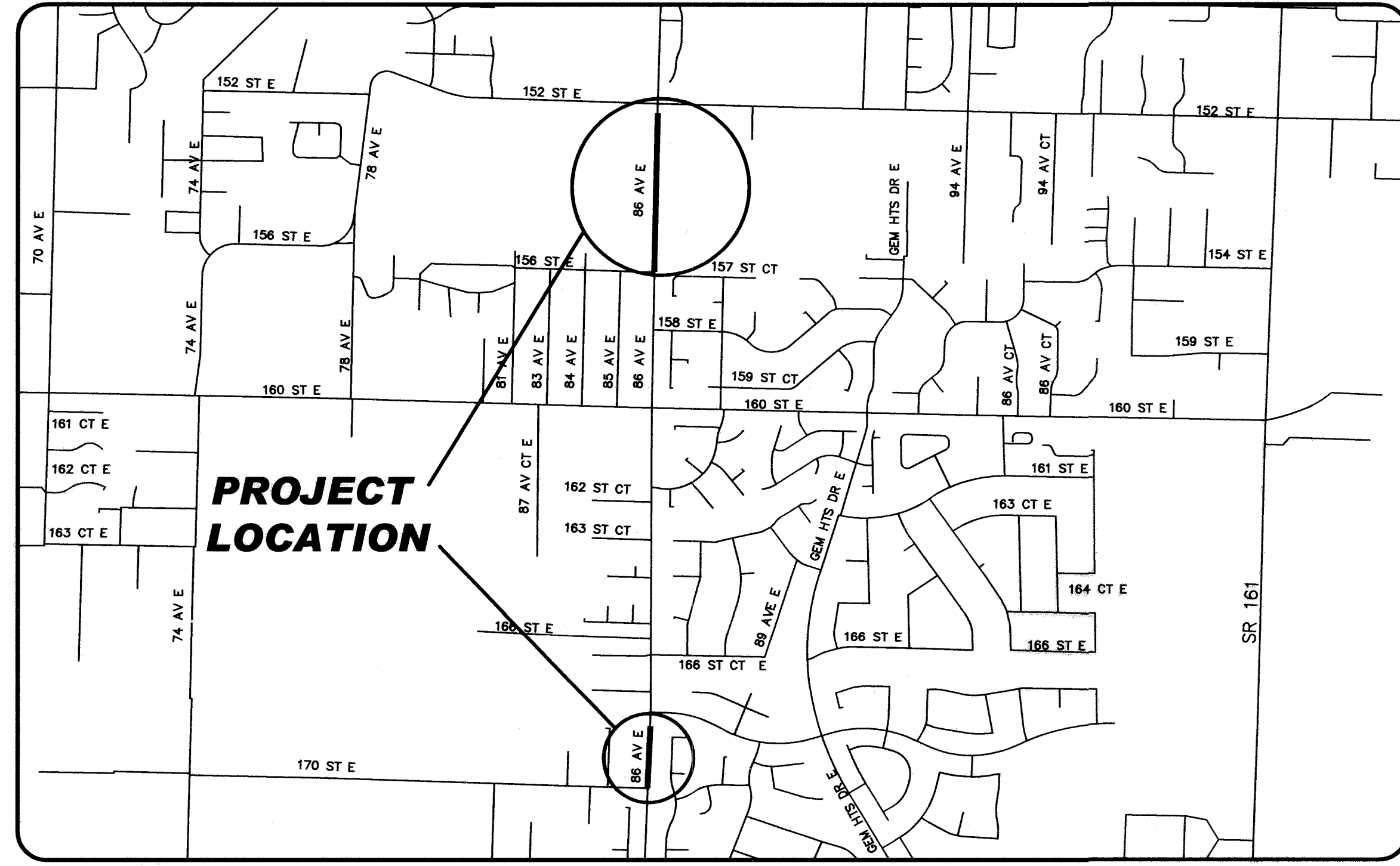
**BASIS OF BEARING:**  
**ALL BEARINGS AND MONUMENTS**  
**PER PLAT OF GEM WEST ESTATES**  
**NOV. 16, 2001**



**BASIS OF BEARING:**  
**ALL BEARINGS AND MONUMENTS**  
**PER RECORD OF SURVEY**  
**FOR: BROOKFIELD FARMS LLC**  
**APRIL 2, 2002**

EAST 1/4 COR. SEC. 20  
 FOUND BRAS MON.  
 OCT. 18, 2001  
 BY GPS OBSERVATION

**NOTE:**  
**PROPERTY LINES OF THE ADJACENT PARCELS SHOWN ON THESE PLANS ARE**  
**LOCATED BY INTERPRETATION OF DEEDS AND OTHER INFORMATION FOUND IN THE**  
**PUBLIC RECORD AND SHOULD NOT BE CONSTRUED AS AN ACTUAL SURVEY.**



**VICINITY MAP**

**LEGEND**

- CENTERLINE (EXISTING)
- PROPERTY LINE (EXISTING)
- PRIVATE EASEMENT (EXISTING)
- RIGHT-OF-WAY (EXISTING)
- RIGHT-OF-WAY (PROPOSED)
- MONUMENT
- ▨ PRIVATE EASEMENT (ROAD, UTILITY, DRAINAGE) (EXISTING)
- ▩ RIGHT-OF-WAY ACQUISITION
- Ⓜ **PARCEL** TAX PARCEL NO. LAST NAME FIRST NAME SITE ADDRESS

PARCEL #	OWNERSHIP	TOTAL AREA*	R/W*	REMAINDER*
6706	REDMAN CHERYL	54,450 S.F.	9,983 S.F.	44,467 S.F.
6707	HAGER STEPHEN L SR & MARGARET A	58,370 S.F.	5,337 S.F.	53,033 S.F.
6708	BROOKFIELD FARMS LLC	86,684 S.F.	12,480 S.F.**	74,204 S.F.
6708A	BROOKFIELD FARMS LLC	1,037,164 S.F.	33,638 S.F.**	1,003,526 S.F.
6709	DUPREE RONALD E & CAROL M	103,673 S.F.	14,939 S.F.	88,734 S.F.

\* NOTE:  
**ALL AREAS BASED ON INFORMATION FROM ASSESSOR-TREASURERS OFFICE. AREAS ARE APPROXIMATE.**

\*\* NOTE:  
**R/W FOR PARCELS 6708 AND 6708A TO BE DEDICATED BY PLAT.**

<b>DRAWING NO.:</b> ROW	<b>SURVEYED BY:</b> N/A
<b>DRAWN BY:</b> M. SREBRO	<b>DATE SURVEYED:</b> N/A
<b>DESIGNED BY:</b> F. MARTIN, P.L.S.	<b>BOOK NO.:</b> N/A
<b>CHECKED BY:</b> D. CAVANAGH, P.E.	
<b>DATE PLOTTED:</b> MAR. 2004	

NO.	DATE	REVISION	BY	APPROVED

**Pierce County**  
 Department of Public Works and Utilities  
 Transportation Services  
 2401 South 35th Street, Room 150  
 Tacoma, Washington 98409-7485

THOMAS G. BALLARD, P.E.  
 COUNTY ENGINEER

MAR 29 2004  
 Office of County Engineer

**86TH AVENUE EAST**  
**152ND ST E TO 170TH ST E**  
**RIGHT-OF-WAY MAP**  
**CRP 5549**