



## South Hill Advisory Commission

Regular Meeting Agenda | December 6, 2021, 7:00 PM

### To participate in the remote meeting:

Visit [Zoom.us](https://zoom.us) and click 'Join A Meeting' or call 253-215-8782

Meeting ID: 983 6969 3055 | Meeting Passcode: 415088

or simply click the meeting link below:

<https://piercecountywa.zoom.us/j/98369693055?pwd=WmR3cElSaFJSUXpxR3FHSjhwQVFCZz09>

*Public comment is limited to 3 minutes per speaker. If possible, please have one spokesperson for people with similar views.*

### NEW BUSINESS

#### 5-Year Update: Sunrise Master Planned Community Application Number: 970316

Applicant: Colleen Harris, Apex Engineering  
Owner: Sunrise Development Corporation of Washington  
Staff Contact: Cory Ragan, Planner 3, [cory.ragan@piercecountywa.gov](mailto:cory.ragan@piercecountywa.gov)  
Request: Review of the Sunrise Master Planned Community (MPC) 5-Year Update Report to comply with conditions of approval for the Major Amendment to the Sunrise Master Plan, Case No. Z22-83, and requirements of the Amended 2014 Sunrise Development Agreement. The Sunrise Master Planned Community is located in the Master Planned Community zone classification, the South Hill Community Plan area, and Council District 1.

#### Land Use Variance: Jennings Application Number: 972076

Applicant/Owner: Judith Jennings  
Staff Contact: Adonais Clark, Planner 3, [adonais.clark@piercecountywa.gov](mailto:adonais.clark@piercecountywa.gov)  
Request: To allow the construction of an Accessory Dwelling Unit (ADU) within 100 feet and in front of the principal dwelling. Located at 9106 118<sup>th</sup> Street East, Puyallup, within the High Density Single Family zone classification, the South Hill Community Plan area, and Council District 2.

### OLD BUSINESS

#### Minutes

(August 2, 2021)

### OTHER BUSINESS

#### Election of 2022 Officers (Chair, Vice Chair, Secretary)

Interested in serving on the South Hill Advisory Commission?

Please visit their website to apply online:

<https://www.piercecountywa.gov/5946/97000/South-Hill-Advisory-Commission>