

**MEETING MINUTES**  
**PIERCE COUNTY DISTRICTING COMMITTEE**  
**November 16, 2021 – 5:30 p.m.**

*(Note: These minutes are not verbatim. Audio recordings are available at the [Pierce County Districting Committee website](#).)*

**1. Call to Order**

The November 16, 2021, meeting of the Pierce County Districting Committee was called to order at 5:39 p.m. by Chair Cuthbertson via teleconference.

**2. Roll Call**

Linda Medley, Meeting Clerk, called the roll.

Committee Members Present: The Honorable Frank Cuthbertson, Chair; and Sharon Hanek, Justin Leighton, Doug Richardson, and Joy Stanford, Members.

Also Present: Steven Garrett, Districting Master.

Staff Present: Pierce County Council Office – Brynn Grimley and Linda Medley; Prosecuting Attorney's Office – Michelle Luna.

**3. Approval of Agenda**

Hanek moved to amend the agenda to add a new Item 5, "Discussion of Process," and to renumber the remaining agenda items accordingly; motion seconded and carried on a roll call vote of 5 to 0 (aye: Cuthbertson, Hanek, Leighton, Richardson, and Stanford).

**4. Approval of Minutes: November 9, 2021**

Leighton moved approval of the November 9, 2021, Districting Committee minutes as presented; motion seconded and carried on a roll call vote of 5 to 0 (aye: Cuthbertson, Hanek, Leighton, Richardson, and Stanford).

**5. Discussion of Process**

Chair Cuthbertson addressed a letter received from Julie Anderson, Pierce County Auditor, updating the committee on the status of the state's redistricting process (a copy is contained in the meeting file). Anderson spoke to her letter and discussion followed.

**6. Update from Districting Master**

Steven Garrett, Districting Master, shared his updated maps by PowerPoint (a copy is contained in the meeting file). Committee members provided comment and discussion occurred during and following the presentation.

**7. Public Comment**

Marianne Lincoln and Patrick Plumb testified.

**8. Other Business**

Garrett clarified what will be included in the draft maps he will produce for the next meeting. Discussion followed regarding a timeline analysis and mapping formats.

9. **Adjournment**

The meeting of the Districting Committee adjourned at 7:35 p.m.

Approved:



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Linda Medley  
Meeting Clerk