

Parkland-Spanaway-Midland Advisory Commission (PSMAC)
Regular Meeting Agenda | April 5, 2023, 6:30 PM
South East Tacoma Community Center, 1614 – 99th St. E., Tacoma

*Public comment will be limited to 3 minutes per speaker.
If possible, please have a spokesperson for people with similar views.*

APPROVAL OF MINUTES

(February 1, 2023)

NEW BUSINESS

Conditional Use Permit: Parkland Light and Water - Richardson Well and Standpipe (Water Storage Facility)
Application Numbers: 1000840, 1000842

Owner/Applicant: Parkland Light and Water Co., Attention: Dale Budzinski, Water Superintendent
Agent: Gray and Osborne, Inc, Attention, Shari Gaer, E.I.T.
Staff: Michael Jimenez, Senior Planner, Michael.Jimenez@piercecountywa.gov
Request: The applicant requests a Conditional Use Permit to construct a 190-foot tall and 50 feet in diameter water storage facility with associated site improvements that will include piping, utility vaults, and stormwater infiltration. Access will be provided from Yakima Avenue South, across adjacent parcel 0319174052, also owned by Parkland Light and Water Co. Located at 14302 and 14204 Yakima Avenue South, Parkland, in the Single-Family zone classification, in the Parkland-Spanaway-Midland Communities Plan area, and Council District #6.

OTHER BUSINESS

For questions about this Agenda, please contact Long Range Planning
ppwlongrangeadmin@piercecountywa.gov or 253-798-3736

Interested in serving on the Parkland-Spanaway-Midland Advisory Commission?
Please visit their website to apply online:
<https://www.piercecountywa.gov/5941/PSM-Land-Use-Advisory-Commission>