

**Parkland Spanaway Midland Advisory Commission (PSMAC)**  
Regular Meeting Minutes | April 5, 2023, 6:30 P.M.  
Southeast Tacoma Community Center, 1614 99<sup>th</sup> St. E, Tacoma

**MEMBERS PRESENT:**

Merrick Dupea, Chair  
Abigail Deaton

**MEMBERS ABSENT:**

Dave Wright, Vice Chair (excused)  
Trudy Cofchin, Secretary (excused)  
Erika Snell (excused)

***The Commission did not have a quorum; therefore, no business was conducted.  
This meeting will not be rescheduled.***

**APPROVAL OF MINUTES**

(February 1, 2023)

**NEW BUSINESS**

**Conditional Use Permit: Parkland Light and Water - Richardson Well and Standpipe (Water Storage Facility)**

**Application Numbers: 1000840, 1000842**

**Owner/Applicant:** Parkland Light and Water Co., Attention: Dale Budzinski, Water Superintendent

**Agent:** Gray and Osborne, Inc, Attention, Shari Gaer, E.I.T.

**Staff:** Michael Jimenez, Senior Planner, Michael.Jimenez@piercecountywa.gov

**Request:** The applicant requests a Conditional Use Permit to construct a 190-foot tall and 50 feet in diameter water storage facility with associated site improvements that will include piping, utility vaults, and stormwater infiltration. Access will be provided from Yakima Avenue South, across adjacent parcel 0319174052, also owned by Parkland Light and Water Co. Located at 14302 and 14204 Yakima Avenue South, Parkland, in the Single-Family zone classification, in the Parkland-Spanaway-Midland Communities Plan area, and Council District #6.

**OTHER BUSINESS**