



Pierce County Council

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Passed and incorporated
into the substitute at the
March 2, 2014
Community Development
Committee Meeting

Committee Amendment No. 1
Proposed Ordinance No. 2013-45
Blue

Date **March 3, 2014**

To: **Community Development Committee**
Rick Talbert, Chair
Douglas G. Richardson, Vice Chair
Stan Flemming, Member
Connie Ladenburg, Member
Jim McCune, Member

From: Mike Kruger, Council Staff

Hearing Date: March 3, 2014

Attachments: Exhibit A through Exhibit H

Subject: **Pierce County Shoreline Master Program - Proposed Substitute Exhibits to Ordinance No. 2013-45**

The following amendment to Ordinance No. 2013-45 would replace Exhibit A through Exhibit H to Ordinance No. 2013-45 based upon the Pierce County Planning Commission's recommendation and response to Council Resolution R2013-77s. The Amendment would result in a substitute Shoreline Master Program and a Development Regulation proposal.

1. Replace Exhibit A to Ordinance No. 2013-45 in its entirety with the attached Exhibit A:
Chapter 1.22 Pierce County Hearing Examiner Code
2. Replace Exhibit B to Ordinance No. 2013-45 in its entirety with the attached Exhibit B:
Title 18 Development Regulations – General Provisions
3. Replace Exhibit C to Ordinance No. 2013-45 in its entirety with the attached Exhibit C:
Title 18A Development Regulations – Zoning
4. Replace Exhibit D to Ordinance No. 2013-45 in its entirety with the attached Exhibit D:
Title 18E Development Regulations – Critical Areas
5. Replace Exhibit E to Ordinance No. 2013-45 in its entirety with the attached Exhibit E:
Title 18H Development Regulation – Forest Practices

6. Replace Exhibit F to Ordinance No. 2013-45 in its entirety with the attached Exhibit F (amendment to Exhibit modifies formatting only):

Title 18J Development Regulations – Design Standards and Guidelines

7. Replace Exhibit G to Ordinance No. 2013-45 in its entirety (Proposed New Title and Planning Commission modified Shoreline Environment Maps) with the attached Exhibit G:

Title 18S Development Policies and Regulations – Shorelines

8. Replace Exhibit H to Ordinance No. 2013-45 in its entirety with the attached Exhibit H:

**Split Parcels
Environmental Designations**