

**PIERCE COUNTY CALL FOR BID NO. 2118,  
PIERCE COUNTY ANNEX BUILDING TENANT IMPROVEMENT PROJECT  
ADDENDUM NO. 03**

**NOTICE TO ALL BIDDERS:** You are hereby notified of the following clarifications, changes, additions or deletions to the Bidding Documents for BID NO. 2118. All requirements of the General Conditions of the contract remain un-altered unless otherwise stated herein or by subsequent addendum. The noted revisions shall become a part of this contract. The following addendum items provide additional information to the bidders/contractor and shall take precedence over previously issued Bidding Documents or addenda. This addendum, as integrated with the original bid drawings and specifications and any preceding addenda, form the Contract Documents.

DATE: November 28, 2018

#	INFORMATION:	
1	Attached are Vendors' Questions and Answers	Attachment A
2	<b>ADD</b> "Table of Contents, 3 pages."	Attachment B
3	<b>ADD</b> "BCE Mechanical /Electrical Addendum No.1, 2 pages".	Attachment C
4	<b>ADD</b> "Grounding Detail, 1 page.	Attachment D
5	<b>ADD</b> "SK-01 Lenel Installation Details, 3 pages.	Attachment E
6	<b>ADD</b> "SK-02 Dumpster and Staging Areas, 1 page.	Attachment F
7	<b>ADD</b> "Pierce County Interior Sign Guidelines, page	Attachment G

#	TECHNICAL SPECIFICATIONS:	
8	<b>ADD</b> section "01210 Allowances, 3 pages"	Attachment H
9	<b>DELETE</b> section "083323 Overhead Coiling Door".	
10	<b>REPLACE</b> "085659 Transaction Windows" with Addendum "085659 Transaction Windows, 3 pages".	Attachment I
11	<b>REPLACE</b> "087100 Door Hardware" with Addendum "087100 Door Hardware, 14 pages".	Attachment J
12	<b>ADD</b> section "097200 Wall Covering, 5 pages".	Attachment K
13	<b>ADD</b> section "0105100 Lockers, 5 pages"	Attachment L
14	<b>ADD</b> "Division 26, Electrical Specifications, 50 pages"	Attachment M

#	DRAWINGS:	
15	<b>REPLACE</b> "Sheet A0.1, COVER SHEET AND CODE PLAN with "Revised COVER SHEET AND CODE PLAN dated 11/26/18".	Attachment N
16	<b>REPLACE</b> "Sheet ED1.0 ELECTRICAL DEMOLITION PLAN" with "Revised ED1.0 ELECTRICAL DEMOLITION PLAN dated 11/15/18".	Attachment O
17	<b>REPLACE</b> "E3.0 ELECTRICAL POWER AND SYSTEMS PLAN" with "Revised E3.0 ELECTRICAL POWER AND SYSTEMS PLAN dated 11/15/18".	Attachment P
18	<b>REPLACE</b> "Sheet FX0.1 FIRE PROTECTION FLOOR PLAN AND NOTES" with "Revised FX0.1 FIRE PROTECTION FLOOR PLAN AND NOTES dated 11/27/18".	Attachment Q

**END OF ADDENDUM**

**PLEASE INDICATE YOUR RECEIPT OF THIS ADDENDUM BY INDICATING ON THE BID FORM**