

Special Filing Period - August 13, 14, and 15, 2019

A special filing period will be held Aug. 13-15, 2019 as no candidate filings were received during the regular filing period for the following offices:

Town of South Prairie - Council Position 2

Town of Wilkeson - Council Positions 4 & 5

Fire Protection District No. 10 - Commissioner, Position 2

Fire Protection District No. 25 - Commissioner, Positions 1, 2, & 3

Ashford Water District - Commissioner, Position 2

Burnett Water District - Commissioner, Positions 1, 2, & 3

Clear Lake Water District - Commissioner, Position 1

East Gig Harbor Water District - Commissioner, Position 1

Elbe Water District - Commissioner, Positions 1, 2, & 3

Elkhorn Water District - Commissioner, Positions 1 & 3

Kapowsin Water District - Commissioner, Positions 1, 2 & 3

Kopachuck Ridge Estates Water District - Commissioner, Positions 1, 2, & 3

McKenna Water District - Commissioner, Position 2

Valley Water District - Commissioner, Position 3

Crystal Mountain Sewer District - Commissioner, Positions 1 & 2

Filing for Office

Online candidate filing opens Tuesday, Aug. 13 at 8:30 a.m. and closes at 4:00 p.m. on Aug. 15. To file your declaration of candidacy go to PierceCountyElections.org and choose the "File for Office" link.

In-person filing is available during business hours (8:30 a.m. – 4:30 p.m.) Aug. 13, 14, and 15 at the Pierce County Election Center, located at 2501 South 35th St. Suite C in Tacoma.

Be prepared to:

- Provide an email address.
- Use a campaign mailing address, phone number, and website address when you file for office. If you don't, your voter registration address will be published online in the list of candidates who have filed.

Voters' Pamphlet Information Submittal

After you file for office during this special filing period, you will have an opportunity to submit your statement and photo for the General Election Official Local Voters' Pamphlet. If this information is not submitted online by 4:30 p.m. by Aug. 22, 2019, your statement and photo will not appear in the Voters' Pamphlet.

MEDIA CONTACTS:

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