

# 2023 Personal Financial Affairs Statement

## County Officials

| Last Name                   | First Name | Department / Position      | Sent - 3/2/23 | Signed | F-1 | F-1 Attach | F-1 Supp | Copy of Online | Date Received | Comments |
|-----------------------------|------------|----------------------------|---------------|--------|-----|------------|----------|----------------|---------------|----------|
| <b>Department Directors</b> |            |                            |               |        |     |            |          |                |               |          |
| Anderson                    | Donald     | Executive's Office         | X             | X      | X   |            |          |                | 3/3/2023      |          |
| Archer                      | Judy       | Human Resources            | X             | X      | X   |            |          |                | 3/7/2023      |          |
| Capestany                   | Betty      | Economic Development       | X             | X      | X   |            |          |                | 3/28/2023     |          |
| Catalinich                  | Elizabeth  | Communications             | X             | X      | X   |            |          |                | 3/28/2023     |          |
| Cline                       | Karen      | Medical Examiner           | X             | X      | X   |            |          |                | 3/24/2023     |          |
| Dammeier                    | Bruce      | Executive's Office         | X             | X      | X   |            |          |                | 4/2/2023      |          |
| Ferguson                    | Jody       | Emergency Management       | X             | X      | X   |            |          |                | 4/13/2023     |          |
| Grimm                       | Dan        | Executive's Office         | X             | X      | X   |            |          |                | 3/6/2023      |          |
| Hardke                      | Brian      | Chief of Staff             | X             | X      | X   |            | X        |                | 3/24/2023     |          |
| Imlig                       | Karl       | Facilities Management      | X             | X      | X   |            | X        |                | 3/7/2023      |          |
| Kawamura                    | Michael    | Assigned Counsel           | X             | X      | X   |            |          |                | 3/3/2023      |          |
| Miles                       | Roxanne    | Parks and Recreation       | X             | X      | X   |            |          |                | 4/13/2023     |          |
| Moss                        | Heather    | Human Services             | X             | X      | X   |            |          |                | 4/12/2023     |          |
| Robinson                    | Gary       | Finance                    | X             | X      | X   | X          | X        |                | 4/13/2023     |          |
| White                       | Constance  | Superior Court             | X             | X      | X   |            |          |                | 3/28/2023     |          |
| Tetatzin                    | Jen        | Planning and Land Services | X             | X      | X   |            |          |                | 4/13/2023     |          |
| <b>District Court</b>       |            |                            |               |        |     |            |          |                |               |          |
| Robison                     | Misty      | Administrator              | X             | X      | X   |            |          |                | 4/12/2023     |          |
| <b>Superior Court</b>       |            |                            |               |        |     |            |          |                |               |          |
| Gaddis                      | Chris      | Administrator              | X             | X      | X   |            |          |                | 3/3/2023      |          |