



**MEETING AGENDA
LANDMARKS & HISTORIC PRESERVATION COMMISSION**

November 19, 2019 at 6:00 PM

Pierce County Annex, Pantages Conference Room, 2401 S. 35th St., Tacoma, WA

Public comment is limited to 3 minutes per speaker. If possible, please have one spokesperson for people with similar views.

I. Call to Order

II. Minutes

- August 27, 2019 *Action Item*

III. New Business

- Welcome New Commissioner *Discussion Item*
- 2019 Preservation Grants – Final Reports *Discussion Item*
- 2020 Preservation Grants – Recent Hearings *Discussion Item*
- 2021 Preservation Grants – Schedule & Award Amounts *Discussion Item*
- JBLM Nomination *Discussion Item*
- Election of Officers *Discussion/Action Item*

IV. Old Business

- Plaque Order *Discussion Item*

V. Adjourn

For questions about this Agenda, please contact Tiffany Aliment
tiffany.aliment@piercecountywa.gov or 253-798-3226

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Please visit their website to apply online:
<https://www.co.pierce.wa.us/5938/Landmarks-and-Historic-Preservation>