

## **Citizens' Advisory Board**

**Wednesday, February 12, 2020 6:00 PM**

Meeting Location: 3602 Pacific Ave, Tacoma, WA 98418

### **AGENDA**

- |                                                                                                                                               |                              |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|
| <b>I. Call to Order</b>                                                                                                                       | Councilmember Johnson, Chair | 6:00 PM |
| <b>II. Approval of Agenda</b>                                                                                                                 |                              | 6:02 PM |
| <b>III. Approval of Minutes</b>                                                                                                               |                              | 6:04 PM |
| <b>IV. Human Services Branding</b>                                                                                                            |                              | 6:05 PM |
| <b>V. New Community Action Program Manager</b>                                                                                                |                              | 6:10 PM |
| <b>VI. Energy Assistance Program Presentation</b>                                                                                             |                              | 6:20 PM |
| <b>VII. Adopt A Family Presentation</b>                                                                                                       |                              | 6:40 PM |
| <b>VIII. CSBG Action Plan Submission</b>                                                                                                      |                              | 6:45 PM |
| <b>IX. CSBG Annual Plan Submission</b>                                                                                                        |                              | 7:05 PM |
| <b>X. Action Item: Strategic Plan Review</b>                                                                                                  |                              | 7:15 PM |
| <b>XI. Customer Satisfaction Data</b>                                                                                                         |                              | 7:20 PM |
| <b>XII. Democratic Selection</b>                                                                                                              |                              | 7:30 PM |
| <b>XIII. CDBG Review Panels Funding Recommendations</b>                                                                                       |                              | 7:40 PM |
| <b>XIV. Action Item:<br/>Committee of the Whole Approval FY 2020 CDBG<br/>Public Facilities &amp; Public Services Funding Recommendations</b> |                              | 8:40 PM |
| <b>XV. Good of the Order</b>                                                                                                                  |                              | 8:50 PM |
| <b>XVI. Public Comment</b>                                                                                                                    |                              | 8:55 PM |
| <b>XVII. Adjournment</b>                                                                                                                      |                              | 9:00 PM |

Next Meeting: March 4, 2020 – 6 PM